



# WEEKLY NEWSLETTER

**"Honouring CREED and School"**

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## **SCHOOL CASH**

### **Purchasing Available:**

Grade 1/2 Ag Days and Bowling Field Trip April 10th (due Apr 7)  
Spring Fling Family Dance (K-6) Wednesday April 16th (due Apr 13)  
Cinderella Production May 2nd (due April 11)

### **Purchasing Closed:**

SCC Smokies & Perogies Hot Lunch Friday April 11th  
"The Diner" Hot Lunch Thursday April 17th  
OPA! Hot Lunch Tuesday April 29th

The respect you give others  
is a dramatic reflection of the  
respect you give yourself.

Robin S. Sharma

quaxiancy

**LAWRENCE  
ROY**



**WED  
APRIL 9**

Performance in the Gym at 2:30 pm – parents welcome

## EXTRA CURRICULAR



### Drama Club

Congratulations on 2 exceptional shows and great turn out for the 'It Happened on Route 66' performance! All your practice and hard work was unmistakable!



## Badminton

Battle River Playoffs:  
Sr Tuesday in Hillmond  
Jr Wednesday in Maidstone

Districts:  
Sr Saturday in Meadow Lake  
Jr Saturday in Paradise Hill



## Track & Field

Practices have begun  
during lunch

**HCS "LITTLE OUTLAWS"  
BASKETBALL CAMP**

6 WEEKS- 1 SESSION PER WEEK  
KINDERGARTEN TO GRADE 5  
3:30-4:30

**\$70 PER CHILD**  
PARTICIPANTS RECEIVE A TSHIRT AND  
BASKETBALL

**THURSDAY MAY 8, 15, 22 & 29**  
**THURSDAY JUNE 5 & 12**

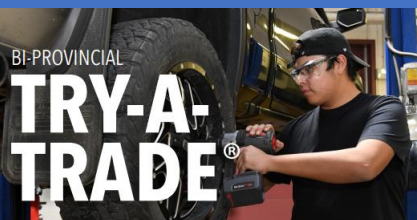
**FILL OUT THE FORM AND RETURN IT TO THE  
SCHOOL BY APRIL 17TH**

## SCHOOL FIELD TRIPS



Thursday, April 10<sup>th</sup>. Grade 1 & 2 are heading to Lloydminster Exhibition Ag Days, McDonalds for lunch and Bowling for the afternoon.

School cash closes today.



WEDNESDAY, APRIL 30, 2025  
9 A.M. - 2:30 P.M.

LLOYDMINSTER EXHIBITION  
GROUNDS CULLIGAN BUILDING  
EVERYONE WELCOME

**DISCOVER OPPORTUNITIES  
IN TRADES, TECHNOLOGY,  
SAFETY, AND MORE!**

AUTOMOTIVE • BUILDING • ELECTRICAL •  
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Lakeland  
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FOR MORE INFORMATION, CONTACT THE LLOYDMINSTER CONSTRUCTION ASSOCIATION:  
780-575-8875 • lloydca3@telus.net • www.lloydca.ca

**Grades 9 -12 will be travelling to the  
Annual Try A Trade Expo on April 20<sup>th</sup>.  
The bus will leave the school at 11:45 am –  
3:00 pm.**

**Permission forms went home today  
please sign and return to the school  
office.**



Friday, May 2 at the Vic Juba for grades 3-7. Buses will leave the school at 12:15 pm and back by 3:07 pm. Please sign and return permission form and pay \$5 on school cash.



**May 14<sup>th</sup> Grades 6 -8 to Saskatoon**

**May 14<sup>th</sup> Grades 9-12 to Edmonton**

**Permission forms have been sent home please return asap.**

GRAD CLASS OF 2025

# Spring Fling family Dance

HILLMOND GYM, GRADES KINDERGARTEN TO GRADE 6

**APRIL 16TH**

EVENT STARTS  
@5 ENDS AT 8

ADMISSION \$5/PERSON OR \$20/FAMILY (SCHOOLCASH)

PIZZA AVAILABLE BY PREORDER (SCHOOL CASH)

CONCESSION AVAILABLE - CASH ONLY

CONTACT JILL OR NATALIA THROUGH THE SCHOOL FOR MORE INFORMATION

# TALENT SHOW!

SHINE LIKE A STAR

Gr. 3-12 Do you have a talent you  
would like to showcase?

Sign up for try outs during lunch April  
9 & 10<sup>th</sup>

Practices will be during lunch  
Wednesday and Thursday

Performance will be held on May 22 7pm in  
conjunction with the GLEE performance.

# SPRING SPIRIT DAYS

APRIL 14 - 17, 2025

Mon 4/14



PJ  
DAY

Tues 4/15

ANYTHING  
BUT A  
BACKPACK  
DAY



Wed 4/16



BEACH  
DAY

Thur 4/17

BACKWARDS  
DAY



## FUNDRAISING & VOLUNTEER OPPORTUNITIES

### GOLDEN OPPORTUNITY TO BECOME A **SCC VOLUNTEER**

**Not able to join the SCC board but want to receive notifications of volunteer opportunities? This is for you!**

#### ***What would be involved?***

1. Would receive e-mail notification when volunteers needed for school events with description of activity
2. You choose when you want to sign-up
3. Great way to be in the know with the SCC and volunteer with school as it fits your schedule from time to time



**Send us your name, email and cell number to join the Volunteer List database**

#### **Sign up for our Volunteer List:**



**E:mail: [j.staples04@gmail.com](mailto:j.staples04@gmail.com) or [bentasha@outlook.com](mailto:bentasha@outlook.com)**



**Text/Call: 306-270-9458 or 306-830-1717**

Next meeting April 11<sup>th</sup> at 1:00pm at the school

## HAPPENINGS AROUND THE HAMLET

**Saskatchewan Outreach  
Family Play & Learn**

Freeplay & literacy activities,  
parenting information & more!



**Hillmond**  
Wednesdays 10:00 to 11:30 (MST)

January 15    February 5  
March 12    **April 9**

Hillmond Memorial Hall

 **HILLMOND MINOR  
HOCKEY & ARENA** 

**SPRING  
AGM**

**WEDNESDAY - APRIL 9TH AT 6:00 PM  
HILLMOND REDDEN ARENA**

We want to continue building a strong,  
vibrant hockey community, and we need  
everyone's help to make NEXT season a  
success. Your ideas and involvement are  
key to shaping the future of  
Hillmond Minor Hockey!

**WE NEED YOUR  
INPUT &  
INVOLVEMENT**



A poster for Hillmond Playschool. The background is dark grey. On the left side, there is a vertical stack of 15 colored pencils in various colors (orange, red, pink, purple, blue, green, yellow, etc.). To the right of the pencils, the text "Hillmond Playschool" is written in large, bold, light green capital letters. Below this, the text "Would like to invite all children turning 4 by December 31, 2025 to be our guest for a playschool class on Tuesday May 6 from 9am-12pm at the Hillmond Hall Seniors Centre" is written in a smaller, bold, light blue font. At the bottom, the text "For more information, you can Wendy Wack at 306-825-2196" is written in a bold, yellow font.



## HOME ALONE COURSE

Please reach out to Wendy Wack if your child(ren) grade 5 and up is interested

If there is enough interest, 2 afterschool classes will be offered at the end of April.

Contact 306-825-2196  
by Friday April 11th



# Elevate

EMPOWER • INSPIRE • ACHIEVE

Elevate is a transformative event designed to inspire, empower, and equip young women ages 12-18, to unlock their potential, embrace their strengths, and rise as confident leaders in their communities.

**SATURDAY, MAY 10TH, 2025**  
**9:30AM - 4:30PM**  
**WLS CONVENTION CENTRE**

A dynamic event full of energy, excitement, and encouragement. This empowering experience will inspire you to dream big, educate you with valuable tools, and uplift you with stories and resources to navigate the challenges of adolescence. Connect with other amazing young women, enjoy engaging activities, and hear from speakers who understand your journey and will empower you to take on the world with confidence.

*Get ready to leave feeling stronger, inspired, and ready to tackle anything life throws your way!*

*Join us!*



*Jess Tetu*  
**KEYNOTE  
 SPEAKER**

*brought to you by*  
**RICHARDSONS**  
 — UMBRELLA —

**9:30 AM - REGISTRATION & POWER UP**  
**10:00AM - ICEBREAKER & INTRODUCTIONS**  
**10:15-11:15AM - CHATTERBOX SESSION**  
**11:15 - 12 NOON - EMPOWERMENT SESSION**  
**12:00 - 1:00PM - LUNCH BREAK/MINGLE TIME**  
**1:15 - 2:00PM - EMPOWERMENT SESSION**  
**2:00 - 2:15 - MIX & MINGLE/SNACKBOX TOP UP**  
**2:15 - 2:30PM - myGLOWLife APP - PRESENTATION**  
**2:30 - 3:30PM - JESS TETU**  
**3:30 - 4:00PM - Q&A WITH JESS**  
**4:00-4:30 - CLOSING REMARKS**

**\$65/TICKET**  
**\$100 MOTHER/DAUGHTER COMBO**

TICKETS - [UMBRELLA-INC.CA/EVENT/ELEVATE/](https://umbrella-inc.ca/event/elevate/)

FOR MORE INFORMATION OR TICKETS, CONTACT

*Deanna Wandler*  
**306.830.6233**  
[deanna@umbrella-inc.ca](mailto:deanna@umbrella-inc.ca)

*Ashley Minzga*  
**780.872.9074**  
[ashley@umbrella-inc.ca](mailto:ashley@umbrella-inc.ca)



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